

BRANCH REPORT FOR 2010/11 – BRANCH.....AREA.....

(Note: This Report should be forwarded to H.Q. with a copy direct to the Area Secretary after the Branch A.G.M - Byelaw 11) and not later than 16th April 2010. It covers the reports to the National Council required by Bye-laws 17 & 18. **Two copies of the Annual Accounts & Report should also be sent to HQ - Bye-law 31 c.**

CHAIRMAN	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
VICE-CHAIRMAN	Name:	
	Address for correspondence:	
	Telephone:	e-mail:
HON. SECRETARY	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
HON. TREASURER	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
HON. WELFARE OFFICER	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
HON. PR OFFICER	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
STANDARD BEARER	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
Address of Meeting Place:		
Frequency of Branch Meetings :		

OTHER INFORMATION

PATRON	Name:	
	Telephone:	e-mail:
PRESIDENT	Name:	
	Telephone:	e-mail:
VICE-PRESIDENT	Name:	
	Telephone:	e-mail:
HON. CHAPLAIN	Name:	
	Telephone:	e-mail:
HON. MEMBERS	Name:	
	Telephone:	e-mail:
HON. MEMBERS	Name:	
	Telephone:	e-mail:
<u>CLUB OFFICIALS</u>		
CHAIRMAN	Name :	
	Address for correspondence:	
	Telephone:	e-mail:
HON. SECRETARY	Name:	
	Address for correspondence:	
	Telephone:	e-mail:
HON. TREASURER	Name:	
	Address for correspondence :	
	Telephone:	e-mail:
OTHER APPOINTMENTS	Name :	
	Address for correspondence:	
	Telephone:	e-mail:
	Name :	
	Address for correspondence:	
	Telephone:	e-mail:
Liaisons with RN Ships, Establishments, RNR Units, SCC Units etc.		
Ships in which the Branch takes a special interest (e.g. historical, reunions)		
Other Organisations with close links to the Branch (e.g. RM Association, FAA Association, SM Old Comrades, Ship Associations)		
Any other useful information about Branch:		